CARRINGTON WEST NO. 3

BEING A RE-PLAT OF LOTS 63 & 64 OF THE PLAT OF
CARRINGTON WEST No. 2 AS RECORDED IN INSTRUMENT NUMBER
202606170023111 OF THE STARK COUNTY RECORDS

PART OF THE SOUTHWEST QUARTER OF SECTION 17,
TOWNSHIP OF JACKSON (T-11;R-9)
COUNTY OF STARK
STATE OF OHIO

OCTOBER, 2026

1 LOT - 1.5446 acres

I HEREBY CERTIFY THAT THE PLAT REPRESENTS A SURVEY THAT CONFORMS WITH THE MINIMUM BOUNDARY STANDARDS FOR LAND SURVEYORS IN THE STATE OF OHIO, AS ADOPTED BY THE STATE BOARD OF REGISTRATION IN OAC CHAPTER 4733.37.

JOSHUA MATEJIN
REGISTERED SURVEYOR No.8787

KNOW ALL MEN BY THESE PRESENTS, JOSEPH A. & JENNIFER G. DALEIDEN, THE OWNER OF THE LAND SHOWN ON THIS PLAT, BEING REPRESENTED HEREWITH BY JOSEPH DALEIDEN & JENNIFER G. DALEIDEN, HERE WITHIN ACKNOWLEDGE THE MAKING AND SIGNING OF THIS INSTRUMENT TO BE HIS & HER FREE ACT AND DEED.

JOSEPH A. & JENNIFER G. DALEIDEN

BY:_____
JOSEPH A. DALEIDEN

BY:_____
JENNIFER G. DALEIDEN

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE MENTIONED OWNER WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS HIS FREE ACT AND DEED ACCORDING TO LAW. SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF_____,

_____ _____
NOTARY PUBLIC

PLAT APPROVED BY THE STARK COUNTY BOARD OF HEALTH THIS_____ DAY OF_____, 20_____
FOR SANITARY SEWER ONLY.

KIRKLAND K. NORRIS
HEALTH COMMISSIONER
STARK COUNTY BOARD OF HEALTH

APPROVED BY THE STARK COUNTY REGIONAL PLANNING COMMISSION AT A MEETING HELD THIS_____DAY

DAVID A. THORLEY
PRESIDENT

ROBERT NAU
SECRETARY

I HEREBY CERTIFY BASED ON DOCUMENTS SUBMITTED TO ME, THAT TO THE BEST OF MY KNOWLEDGE NO ENCUMBRANCES EXIST ON ANY OF THE LANDS OFFERED FOR DEDICATION AS PUBLIC STREETS THIS _____ DAY

KYLE L. STONE
STARK COUNTY PROSECUTOR

APPROVED BY THE STARK COUNTY SUBDIVISION ENGINEER THIS _____ DAY OF_____, 20_____.

CURTIS D. BUNGARD, P.E.
STARK COUNTY SUBDIVISION ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER THIS _____ DAY OF_____, 20_____.

JAMES F. TROIKE, P.E.
STARK COUNTY SANITARY ENGINEER

APPROVED BY THE STARK COUNTY COMMISSIONERS THIS ____ DAY OF _____, 20_____.

WILLIAM SMITH
COMMISSIONER

ALAN HAROLD
COMMISSIONER

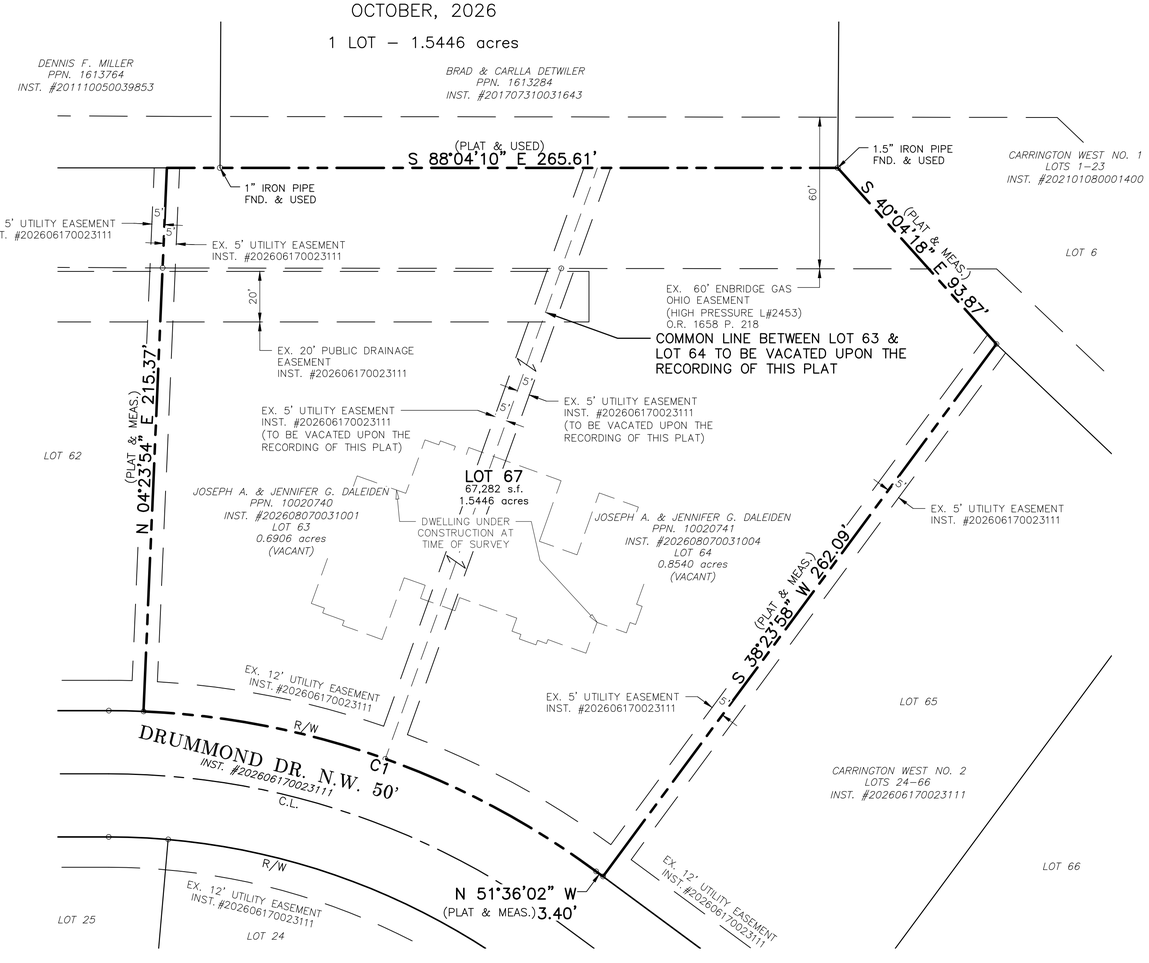
RICHARD S. REGULA
COMMISSIONER

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS _____ DAY OF_____, 20_____.

ANGELA KINSEY
STARK COUNTY AUDITOR

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS _____DAY OF_____, 20_____. IN PLAT INSTRUMENT NUMBER _____

JAMIE WALTERS
STARK COUNTY RECORDER



CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
(PLAT & MEAS.) C1	192.87'	325.00'	34°00'04"	99.37'	190.05'	N 68°36'04" W

BASIS OF BEARING

OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE (NAD 83-1986).

THE SCGRS POINTS USED AS REFERENCE STATIONS TO ESTABLISH THE DATUM ARE DESIGNATED AS PLA028, PLA029, AND PLA051.

ALL BEARINGS SHOWN ARE BASED ON GRID NORTH.

ALL DIMENSIONS SHOWN ARE GROUND DISTANCES; TO OBTAIN A GRID DISTANCE, MULTIPLY THE GROUND DISTANCE BY THE PROJECT COMBINED SCALE FACTOR (PCF) OF 0.99989044

N

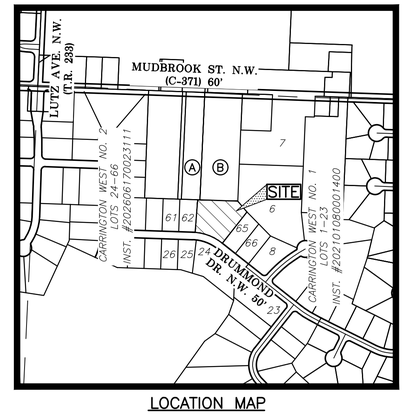
0 10 20 30 60

SCALE: 1" = 30'

LEGEND

MONUMENTS	
⊙	5/8" CAPPED REBAR FOUND & USED (GBC DESIGN, INC. UNLESS OTHERWISE STATED)

PLAT OF LANDS OF THE DEDICATORS FROM WHICH LAND IS TAKEN, O.R.C. 711.02



LOCATION MAP

0 100 200 300 400 500 1000

SCALE: 1" = 500'

Ⓐ DENNIS F. MILLER
PPN. 1613764
INST. #201110050039853

Ⓑ BRAD & CARLLA DETWILER
PPN. 1613284
INST. #201707310031643

OWNER:

JOSEPH A. &
JENNIFER G. DALEIDEN
6187 GREAT COURT CIR.
MASSILLON, OH 44646
PHONE: 330-880-0100

PREPARED BY:

GBC DESIGN, INC.
565 White Pond Drive Akron, OH 44320
Phone 330-836-0228 www.gbcdesign.com

CONTACT ENBRIDGE AT:
ENBRIDGE GAS OHIO ENGINEERING DEPARTMENT
320 SPRINGSIDE DRIVE AKRON, OHIO 44333
330-664-2409
RELOCATION@ENBRIDGE.COM

ENBRIDGE GAS OHIO UTILITY NOTE:
IT IS HEREBY EXPRESSLY UNDERSTOOD THAT THE LANDS SHOWN HEREIN ABUT OR ARE DIRECTLY BURDONED BY A SIXTY FOOT (60') WIDE ENBRIDGE GAS OHIO RESTRICTED EASEMENT, ON, OVER, UNDER AND THIRTY FEET (30') ON EACH SIDE OF THE PIPELINE(S) CENTERLINE, WHICH IS RESERVED TO THE EAST OHIO GAS COMPANY D/B/A ENBRIDGE GAS OHIO (EGO). CONTACT ENBRIDGE GAS OHIO AND/OR ITS SUCCESSORS FOR A COPY OF THE RESTRICTIONS DOCUMENTS.

CARRINGTON WEST NO. 3
SHEET 1 OF 1

38097Z